

1. Board Of Commissioners Regular Meeting Materials

Documents:

[7-11-2023 REGULAR MEETING AGENDA.PDF](#)

[7-11-2023 REGULAR MEETING SYNOPSIS.PDF](#)

# BOARD OF COMMISSIONERS

## LIBERTY COUNTY

DONALD L. LOVETTE  
CHAIRMAN

MARION STEVENS, SR.  
DISTRICT 1

JUSTIN L. FRASIER  
DISTRICT 2

CONNIE THRIFT  
DISTRICT 3

100 MAIN STREET • SUITE 1320  
HINESVILLE, GEORGIA 31313  
(912) 876-2164



MAXIE R. JONES, IV  
DISTRICT 4

GARY GILLIARD  
DISTRICT 5

EDDIE J. WALDEN  
DISTRICT 6

JOSEPH W. BROWN  
COUNTY ADMINISTRATOR

### Agenda

#### Liberty County Board of Commissioners

July 11, 2023  
Regular Meeting  
6:00 PM

1. Open meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Recognition: FPCA 2023 GIAA Class A Baseball State Champions
5. Minutes – June meetings \*\*
6. New business:
  - (a) Park renaming request- Vella Gene Mbenna
  - (b) Intergovernmental Agreement-City of Gumbranch \*\*
  - (c) Contract/Everbridge – Clint Stanley \*\*
  - (d) Administrative report
7. Adjourn

**\*\*Board action is anticipated. The Board reserves the right to act on these or any other matters.**

*Individuals with disabilities who may require certain accommodations to allow them to observe and/or participate in this meeting or who have questions regarding accessibility may contact the Commission Office at (912) 876-2164 or [joseph.mosley@libertycountyga.com](mailto:joseph.mosley@libertycountyga.com). If additional accommodations are needed, a request should be made as soon as possible but not less than 72 hours before the scheduled meeting.*

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### Synopsis

Liberty County Board of Commissioners

July 11, 2023

Regular Meeting

6:00 PM

1. Open meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Recognition: FPCA 2023 GIAA Class A Baseball State Champions
5. Recognition: Tramel Walthour, UGA 2022 & 2023 NCAA Football Champion
6. Minutes – June meetings \*\* **Approved**
7. New business:
  - (a) Park renaming request- Vella Gene Mbenna
  - (b) Intergovernmental Agreement-City of Gumbranch \*\* **Approved**
  - (c) Contract/Everbridge – Clint Stanley \*\* **Approved**
  - (d) Administrative report
8. Adjourn

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